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8 **UNITED STATES DISTRICT COURT**
9 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**
10 **SAN FRANCISCO DIVISION**

11 AMERICAN FEDERATION OF GOVERNMENT
12 EMPLOYEES, AFL-CIO; AMERICAN
13 FEDERATION OF STATE COUNTY and
MUNICIPAL EMPLOYEES, AFL-CIO, *et al.*,

14 *Plaintiffs,*

15 v.

16 UNITED STATES OFFICE OF PERSONNEL
17 MANAGEMENT, *et al.*,

18 *Defendants.*
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Case No. 3:25-cv-01780-WHA

**[PROPOSED] ORDER GRANTING
AMERICAN PHYSICAL SOCIETY'S
MOTION FOR LEAVE TO FILE
AMICUS CURIAE BRIEF**

Date Action Filed: February 19, 2025
Honorable William H. Alsup

[PROPOSED] ORDER

Before the Court is American Physical Society's Motion for Leave to File *Amicus Curiae* Brief ("Motion"). After full consideration of the Motion, as well as all supporting papers and documents currently on file with the Court, the Court hereby **GRANTS** the Motion. It is further **ORDERED** that the brief attached to that Motion shall be deemed filed in the above-captioned case.

SO ORDERED.

Dated: _____

The Honorable William H. Alsup
United States District Judge